



**U.S. FOOD & DRUG  
ADMINISTRATION**



## **2024 FDA RETAIL FOOD SEMINAR & ANNUAL EDUCATION CONFERENCE**

### **AGENDA AT A GLANCE - SEPTEMBER 11, 2024**

**8:15 A.M.- MORNING ANNOUNCEMENTS**

**8:30 A.M.- WELCOMING MESSAGES**

**9:00 A.M.- KEYNOTE SPEAKER**

*DEBORAH BLUM AUTHOR OF "POISON SQUAD"*

#### **O'HARE III- FOOD SAFETY**

**10:15 A.M.- CDC UPDATE & IDENTIFYING ROOT CAUSES OF HANDWASHING VIOLATIONS**

*BETH WITTRY, CDC*

**11:15 A.M.- RISK CONTROL PLAN TEMPLATES**

*KIM CARLTON, MINNESOTA DEPARTMENT OF AGRICULTURE*

**1:45 P.M.- REALITY BITES: WHY FOOD ALLERGY MANAGEMENT GOES BEYOND THE PLATE**

*FARE*

**2:45 P.M.- OSCP AND CFSAN UPDATES**

**4:00 P.M.- INTERPRETING THE FDA FOOD CODE**

*FDA RETAIL FOOD SPECIALISTS*

#### **LOVE FIELD A&B- PRIVATE WATER (5 CEUS)**

**10:15 A.M.- NITRATES IN THE WATER AND AGRICULTURE RUNOFF REDUCTION**

*ROBERT HIRSCHFELD, PRAIRIE RIVERS NETWORK*

**11:15 A.M.- TBD**

*MELISSA OLENICK, CENTRAL LAKE COUNTY JOINT ACTION WATER AGENCY*

**1:45 P.M.- NON- COMMUNITY PUBLIC WATER SUPPLY ONSITE ASSESSMENTS: WHEN ARE THEY  
REQUIRED AND HOW TO COMPLETE THE PAPERWORK**

*JENNIFER KRICK, ILLINOIS DEPARTMENT OF PUBLIC HEALTH*

**2:45 P.M.- LEAD IN DRINKING WATER IN ILLINOIS AND THE ISSUES FOR HOMEOWNERS ON PRIVATE  
WELLS AND PUBLIC WATER SYSTEMS**

*STEVE WILSON, ISWS*



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**MIDWAY - INDUSTRY PARTNERS**

**10:15 A.M.- EXCLUSION BEST PRACTICES: WHAT HEALTH INSPECTORS AND FACILITY OWNERS  
NEED TO KNOW**

*DAVE COLBERT, XCLUDER*

**11:15 A.M.- PROPER USE OF TEST STRIPS FOR SANITIZER**

*ROB LYNCH, MICRO ESSENTIALS*

**1:45 P.M.- TBD**

**2:45 P.M.- AI IN RETAIL FOOD SAFETY**

*DR. NATHAN LIBBEY, SMART FOOD SAFE*

**4:00 P.M.- DATA ANALYTICS IN ENVIRONMENTAL HEALTH**

*MIKE PETH, CDP*

**KITTY HAWK - GENERAL ENVIRONMENTAL**

**10:15 A.M.- IWASPOISONED.COM**

*PATRICK QUADE, DINESAFE.ORG*

**11:15 A.M.-THE WISDOM OF PREPARDNESS**

*JASON MARKS, PEORIA CITY/COUNTY HEALTH DEPARTMENT*

**1:45 P.M.- THE ESSENTIALS OF WATER SAFETY FOR ENVIRONMENTAL HEALTH PROFESSIONALS**

*LAURA COCHRAN, DUPAGE COUNTY HEALTH DEPARTMENT*

**2:45 P.M.- CHILDHOOD LEAD- THE MOVE TO 3.5**

*KERT MCAFEE, IDPH*

**4:00 P.M.- BUILDING PARTNERSHIPS**

*DARRAH DUNLAP, IDPH*



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## **2024 FDA RETAIL FOOD SEMINAR & ANNUAL EDUCATION CONFERENCE**

### **AGENDA AT A GLANCE - SEPTEMBER 12, 2024**

#### **8:15 A.M.- MORNING ANNOUNCEMENTS**

#### **8:30 A.M.- WELCOMING MESSAGES**

#### **9:00 A.M.- FEATURED SPEAKER**

*FRANCINE SHAW & MATT REGUSCI- DON'T EAT POOP PODCAST*

### **O'HARE III- FOOD SAFETY**

#### **10:15 A.M.- FOOD DEFENSE- INTENTIONAL CONTAMINATION**

*JENNIFER BONSKY, MICHIGAN DARD*

#### **11:15 A.M.- A WALK DOWN FOODBORNE OUTBREAK INVESTIGATION LANE: FOODS PREPARED FROM PRIVATE RESIDENCES**

*MICHELLE DIMAGGIO, CONTRA COSTA COUNTY HEALTH DEPARTMENT*

#### **1:45 P.M.- DIETARY SUPPLEMENTS**

*SIOBHAN TAYLOR, FDA*

#### **2:45 P.M.- ADDITIVES**

*DR. KATEY OVERBEY, FDA*

#### **4:00 P.M.- NEHA LEGISLATION**

*DOUG FARQUHAR, NEHA*

### **LOVE FIELD A&B- ONSITE WASTEWATER**

#### **10:15 A.M.- SEPTIC TANK TIPS AND MAINTENANCE**

*JAMES MEESE, GREAT LAKES COMMUNITY ACTION PARTNERSHIP (GLCAP)*

#### **11:15 A.M.- PROBLEM SOLVING ON FAILING SYSTEMS**

*RICK MCGUIRE, MCGUIRE BACKHOE COMPANY*

#### **1:45 P.M.- TREATMENT OPTIONS FOR DRAIN FIELDS (MECHANICAL VS. COMBINED TREATMENT AND DISPERSAL)**

*TREVER WELLS, INFILTRATOR*

#### **2:45 P.M.- IDPH ONSITE UPDATES**

*CHAD MOORMAN, IDPH*



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**MIDWAY - ACADEMIA**

**10:15 A.M.- RADON**  
**LENORE KILLAM, UIS**

**11:15 A.M.- NEW PERSPECTIVES AND DATA/FINDINGS OF SANGAMON CO. FOOD SAFETY EDUCATION  
CAMPAIGN**

*BRIAN CHEN, UIS*

*BENJAMIN FLETCHER, SANGAMON COUNTY HEALTH DEPARTMENT*

**1:45 P.M.- L. MONOCYTOGENES: FIGHT PERSISTENCE WITH PERSISTENCE**

*JACK BURNETT*

**2:45 P.M.- LEVERAGING AI FOR ENHANCED PUBLIC HEALTH: INNOVATIONS IN ILLINOIS' ENVIRONMENTAL  
HEALTH SYSTEMS**

*GODSON K. DAVIES, UIS*

*LATEEFAT A. MOSAKU, UIS*

**4:00 P.M.- FREEZE DRYING FUNDAMENTALS AND SAFETY GUIDANCE**

*ERIK KURDELAK, INDIANA DEPARTMENT OF HEALTH*

**KITTY HAWK - GENERAL ENVIRONMENTAL**

**10:15 A.M.- BED BUGS**

*NAOMI MORGAN, EPA*

**11:15 A.M.- PEST CONTROL**

*KATHRYN NELSON, IDPH*

**1:45 P.M.- INSPECTING POOLS**

*DORI BUGAJSKI, IDPH*

**2:45 P.M.- OSHA SAFETY**

*BRIAN BOTHAST, OSHA*

**4:00 P.M.- COMMUNICATIONS IN ENVIRONMENTAL HEALTH**

*CHIRAG BHATT, HS GOVTECH USA*



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AGENDA AT A GLANCE - SEPTEMBER 13, 2024**

**8:15 A.M.- MORNING ANNOUNCEMENTS**

**8:30 A.M.- WELCOMING MESSAGES**

**9:00 A.M.- FEATURED SPEAKER**

**THE FUTURE OF ENVIRONMENTAL HEALTH AND FOOD SAFETY**

*DR. DAVID DYJACK, NEHA*

**10:00 A.M.- OTED AND OP UPDATES**

*FDA*

**11:00 A.M.- BREAK**

**11:15 A.M.- CLOSING SPEAKER**

**STOP FOODBORNE ILLNESS**

*MITZI BAUM, STOP FOODBORNE ILLNESS*